



THE PRESENCE



“You can make your adoration for those who cannot make it for themselves.”

Adoring to Comfort Those Who Suffer

(Dom Mark Kirby, OSB - From *In Sinu Jesus* The Journal of a Priest)

There is no suffering that I cannot heal, and if I allow certain souls to suffer for a longer period of time, giving them no sign of My healing power, it is because out of their suffering I intend to bring a great good.

You must believe this and help others to believe it, for out of this truth there will come confidence and hope, even in the darkest hours.

I do not measure time as men measure it, nor do I judge the intensity of suffering as men do. I know what I am doing even when I hide my plans from men in order to test their faith in Me, and cause that faith to grow strong and indomitable.

(Continued on back page)

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There are, alas, many souls who, in their hour of suffering, stop believing. They lose their faith in Me, and descend into hopelessness, and even despair. To rise from their suffering they have only to make the smallest act of faith; it will dispel the darkness and lift them out of their despair. A little act of faith is immensely powerful; it is a spark of fire and of light in the vast cold darkness of sin and disbelief.



Faith will not always remove suffering, but it will make it bearable, and will suffuse it with a supernatural hope. Others can make this act of faith for the ones who are suffering until, helped by their prayers, they have enough strength to make it for themselves.

You are doing this when you come before Me in the Sacrament of My Love. Is this not an act of faith? Does not your adoration express utter confidence in My plan and complete adherence to My will? You can make your adoration for those who cannot make it for themselves. You can believe for those who have (or think they have) no faith; for those who are without hope; and for those in whose hearts love has grown cold.



Do this, and leave all the rest to Me, following My counsels as I make them known to you, and trusting in Me to act. There is no more effective way to bring comfort to those who suffer, to obtain healing for those who are ill, and deliverance for those whom the powers of darkness oppress and persecute.

(From *In Sinu Iesu*, *The Journal of a Priest*)